

2795-CRT

Government of West Bengal Women & Child Development and Social Welfare Department Bikash Bhawan, Salt Lake, Kolkata-91.

Form 28 [Rule 21(3) and 22(4)]

CERTIFICATE OF REGISTRATION (UNDER SECTION 41 OF THE JJ ACT)

No. 5132 - SW/O/JJA - 32 /17

Date: Kolkata, the 12th September, 2017.

After perusal of the documents submitted as per Form 27 from the Asian Sahyogi Sanstha (Kolkata), Kestopur, Chandiberia South, Near Ankur Club, PS - New Town, Pin - 700102, Dist -North 24 Parganas, WB, is hereby granted Registration vide No. WB/JJ/24 Pgs (N) /01/01/0009 dtd. 30.08.17 as a Child Care institution for running CNCP boys Home under Section 41(1)(2) of the Juvenile Justice (Care & Protection of Children) Act, 2015 with effect from 01.09.2017 to 31.08.2022 for a period of 5 years.

The institution which has the capacity of 50 boys shall remain bound to follow the Juvenile Justice (Care & Protection of Children) Act, 2015, the Juvenile Justice (Care & Protection of Children) Rules, 2016 and regulations framed by the Central / State Government from time to time.

Dated: This 30th day of August, 2017.

By order of the Governor

Sd/-Additional Secretary to the Government of W B

No. 5132/1(11)-SW

Date: 12 - 09 - 2017

Copy forwarded for information and necessary action to:

- 1) The Secretary, Ministry of Women & Child Development, Govt. Of India, Shastri Bhawan, New Delhi-1
- 2) The Member Secretary, SCPS, WB, and The Director of Child Rights & Trafficking, WB, Juvenile Court Buildings, Sector-1, Salt Lake, Kolkata-64

3) The District Magistrate,

4) The District Judge,

The Principal Magistrate, Juvenile Justice Board,

N-24 Pgs, Invenile Court adul 6) The Chairperson / Members, Child Welfare Committee,

- 7) The Superintendent of Police, North 24 Parganas
- 8) The P.S. to Hon'ble M.O.S. (IC) of this department.
- 9) The P.S. to Secretary of this department
- 10) The Secretary, Asian Sahyogi Sanstha (Kolkata), Kestopur, Chandiberia South, Near Ankur Club, PS - New Town, Pin - 700102, Dist -North 24 Parganas, WB
- 11) Guard file.

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Additional Secretary to the Government of W B