



**Government of West Bengal
Women & Child Development and
Social Welfare Department
Bikash Bhawan, Salt Lake City, Kolkata – 700091.**

CRT 2279
31.08.16.

AAIsc
PM-CP
01/08/16

No. 3391 - SW/O/JJA-66/16

Date: Kolkata, the 17th August, 2016.

NOTIFICATION

In exercise of power conferred under section 41 of Juvenile Justice (Care & Protection of Children) Act, 2015 (No. 2 of 2016), the Governor is hereby pleased to notify the organisation named **Haripur Dr. Ambedkar Janaseba Mission, Haripur, PO- Nagara, Via – Azimganj, Pin – 742122, Dist – Murshidabad, WB**, as a **Children's Home** for 25 Girls and 25 boys **for the period of 5 (five) years w.e.f. 01/04/2016 to 31/03/2021** for the purpose of the said Act.

By order of the Governor

Sd/-

Deputy Secretary to the Govt. of W.B.

No. 3391/1(12) - SW

Date: 17 – 08 - 2016

Copy forwarded for information and necessary action to:

- 1) The Secretary, Ministry of Women & Child Development, Govt. Of India, Shastri Bhawan, New Delhi-1
- 2) The Secretary, CARA, West Block-III, Wing-II, 2nd floor, R.K. Puram, New Delhi-66.
- 3) The Member Secretary, SCPS, WB, and The Director of Child Rights & Trafficking, WB, Juvenile Court Buildings, Sector-1, Salt Lake, Kolkata-64
- 4) The District Magistrate, _____
- 5) The Hon'ble District Judge, _____
- 6) The Principal Magistrate, Juvenile Justice Board, _____
- 7) The Chairperson / Members, Child Welfare Committee, _____
- 8) The Superintendent of Police, Murshidabad.
- 9) The P.S. to Hon'ble M.O.S. (IC) of this department.
- 10) The P.S. to Secretary of this department
- 11) The Secretary, **Haripur Dr. Ambedkar Janaseba Mission, Haripur, PO- Nagara, Via – Azimganj, Pin – 742122, Dist – Murshidabad, WB,**
- 12) Guard file

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